

## COUNTY OF LOS ANGELES - PUBLIC HEALTH ENVIRONMENTAL HEALTH GARMENT INSPECTION PROGRAM



**5050 Commerce Dr, Baldwin Park, CA 91706** Telephone: (626) 430-5570/ Fax: (626) 960-5019

## REQUEST FOR AMENDING/UPDATING STATUS INFORMATION REGARDING THE PUBLIC HEALTH LICENSE

## **☐** Delete / Close Entire Account

Name of Owner/President:			Account #:				
Name of Corporat	ion:						
Name of Business	(DBA):						
Business Address		Room / Unit #:					
City:		Zip Code	e:	Phone #: ( )			
☐State reason of of [If moved, providenew address]		uding date):					
I hereby swear, ur I understand that A THIS REQUEST	ANY MISRI	EPRESENTATI	0 0				
Print Name & Position of Requestor			Si	Signature		Tel. No.	
Date:							
DEPARTMENTAL USE	ONLY						
SUB-DISTRICT	EHS	CENSUS TRACT	SITE NUMBER	SUF	EHT	DATE	